



**Pennsylvania Society
of Professional Engineers**
Delaware County Chapter

Delaware County Engineers Week 2025 Awards Call for Nominations Save the Date: February 20, 2025

The Delaware County Chapter of the Pennsylvania Society of Professional Engineers is pleased to announce their Call for Nominations for the 2025 Engineers Week Awards and their 2025 Engineers Week Banquet.



The awards to be selected are:

- ★ Engineer of the Year ★
- ★ Young Engineer of the Year ★
- ★ Lifetime Achievement Award ★
- ★ Outstanding Project of the Year ★



The selected award recipients will be honored at the Chapter's Engineers Week Banquet on **Thursday, February 20, 2025.**



Nominations are due by **Monday, November 25, 2024.**

For questions or to submit nominations, contact:
Susan Best, PE; 610-592-4358; susanbest54@gmail.com Or
Nick Cirilli, PE; 610-613-3455; ncirilli@comcast.net

Go to delcopspe.org for the specific award criteria and forms and for more information about the chapter.

ENGINEER OF THE YEAR AWARD Requirements and Criteria

PURPOSE

To recognize, in a dignified public way, an outstanding engineer.

ELIGIBILITY

A candidate must:

- be a licensed Professional Engineer, and
- reside or be employed in **Delaware County or Southern Chester County**

CRITERIA FOR SELECTION

Professional Achievement / Responsible charge	25%
Contributions to the profession / activity in professional / technical societies	25%
Contributions to the community.....	25%
Awards and Recognition	10%
Published technical papers or patents	5%
Educational Background / Additional Certifications	5%
Other Activities / Achievements	5%

The selected individual will be honored at the Chapter's **Thursday, February 20, 2025**
Engineers Week Banquet at Anthony's (Formerly Lamb Tavern, 865 W Springfield Rd., Springfield)

Send nominations by Monday, November 25, 2024 to:

Nick Cirilli at ncirilli@comcast.net; 610-613-3455 cell and

Manik Arora at mscully@aroraengineers.com

ENGINEER OF THE YEAR AWARD

Nomination Form

Name of Nominee _____ Date of Birth _____

Company: _____

Address _____

Phone _____ Email _____

Home Address _____

Phone _____ Email _____

Education: Colleges / Degrees / Years

Professional Credentials: Registrations / Certifications / State / Year

Name of Nominator _____

Phone _____ Email _____

ATTACH: Five page (maximum) biographical information which addresses the Evaluation Criteria:

- Professional achievement / responsible charge
- Contributions to the profession / activity in professional / technical societies
- Contributions to the community
- Awards and recognition
- Published technical papers or patents
- Educational background / additional certifications
- Other Activities / Achievements

YOUNG ENGINEER OF THE YEAR AWARD Requirements and Criteria

PURPOSE

To recognize, in a dignified public way, an outstanding young engineer.

ELIGIBILITY

A candidate must:

- be a licensed Professional Engineer or Engineer-in-Training,
- reside or be employed in Delaware County or Southern Chester County, and
- be age 35 or under as of **January 1, 2025**

CRITERIA FOR SELECTION

Professional Achievement.....	25%
Contributions to the profession / activity in professional / technical societies (including collegiate activities).....	25%
Contributions to the community.....	25%
Awards and Recognition	10%
Published technical papers or patents	5%
Educational Background / Additional Certifications	5%
Other Activities / Achievements	5%

The selected individual will be honored at the Chapter's **Thursday, February 20, 2025**
Engineers Week Banquet, at Anthony's (Formerly Lamb Tavern, 865 W Springfield Rd., Springfield)

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Manik Arora at mscully@aroraengineers.com

YOUNG ENGINEER OF THE YEAR AWARD Nomination Form

Name of Nominee _____ Date of Birth _____

Company: _____

Address _____

Phone _____ Email _____

Home Address _____

Phone _____ Email _____

Education: Colleges / Degrees / Years

Professional Credentials: Registrations / Certifications / State / Year

Name of Nominator _____

Phone _____ Email _____

ATTACH: Five page (maximum) biographical information which addresses the Evaluation Criteria:

- Professional achievement
- Contributions to the profession / activity in professional / technical societies (including collegiate activities)
- Contributions to the community
- Awards and recognition
- Published technical papers or patents
- Educational background / additional certifications
- Other Activities / Achievements

OUTSTANDING PROJECT AWARD Requirements and Criteria

PURPOSE:

To recognize an outstanding project, research, or other significant contribution to Delaware and southern Chester County, PA

ELIGIBILITY

Project must:

- Be substantially completed during the year of the call for nominations or within a reasonable recent time period. Projects that are a major renovation, upgrade, expansion, etc. of an existing facility are eligible and will be evaluated based on the new work. Innovative programs are also eligible.
- The project or program must be physically located in **Delaware County or southern Chester County**.

CRITERIA FOR SELECTION

Each entry will be evaluated based on the following five categories, which are key elements of the project description text required in the electronic submittal described below.

1. Uniqueness and/or innovative applications of new or existing techniques	20%
2. Future value to the engineering profession and perception by the public	20%
3. Social, economic and sustainable development considerations	20%
4. Complexity	20%
5. Successful fulfillment of client/owner needs	20%
Total	100%

The selected project will be honored at the Chapter's **Thursday, February 20, 2025** Engineer's Week Banquet, at Anthony's (Formerly Lamb Tavern, 865 W Springfield Rd., Springfield).

Award-Winning Project Principals should plan on a presentation not to exceed (10) minutes during the Banquet.

Send nominations by Monday, November 25, 2024 to:

**Nick Cirilli at ncirilli@comcast.net; 610-613-3455 cell, and
Manik Arora at mscully@aroraengineers.com**

OUTSTANDING PROJECT AWARD Nomination Form

PROJECT NAME (exactly as it should appear in any recognitions)

PROJECT OWNER:

Company: _____

Address _____

Contact Name _____

Phone _____ Email _____

ENGINEER of RECORD

Name _____

Company _____

Phone _____ Email _____

OTHER TEAM ENTITIES: List below the names of additional entities that should be included in any recognitions (e.g., sub-consultants, contractors), including the contact's name, phone, email, and project role for each entity. (A separate page may be provided if necessary.)

NOMINATOR

Name _____ Company _____

Phone _____ Email _____

ATTACH (preferably in one file, if possible)

- A brief description of the project, not to exceed one (1) type-written page
- Summary, including photos if appropriate, describing how the project meets the judging criteria, not to exceed 5 type-written pages.
- Attachments such as articles from newspapers, magazines or journals, if available, not to exceed 5 pages.

Entries must address each criterion and should identify unusual aspects of the project. Describe key challenges and solutions and new technology used. Consider all phases of the project, including the plan, design, construction, operation, and maintenance. The project's environmental, political, economic, social, and legal aspects may also be significant.

Present technical information in lay terms. Judges may not have expertise in the particular engineering discipline of the project.

Lifetime Achievement Award **Call for Nominations**

The Delaware County Chapter of PSPE is proud to present the Lifetime Achievement Award. The award is presented to an individual who has demonstrated the application of technical knowledge and skill to the advancement and betterment of human welfare.

The award is given for career achievement that has consistently demonstrated placing service above self. Individuals who have advanced the honor and standing of the engineering profession, and placed the public welfare above all other considerations are called to be nominated.

The details of the Award include:

1. Candidate's long-term contributions through engineering to the local, state, national or global communities are to be honored with the presentation of this award. Candidates are requested to have a minimum of 25 years' experience in contributing to the field and community for whom they serve. Candidates must work or reside in Delaware County or southern Chester County.
2. Award recipients will be honored at the Chapter's February Dinner Celebration for Engineers Week.
3. Nominators are asked to prepare the nomination without the knowledge of the nominee. The nominee's family and/or colleagues should be asked to provide input for the nomination package.
4. A call for nominations will be issued via the Chapter Website, e-mail and direct mailings.
5. A committee, representing a cross-section of engineering disciplines, will make the selection. The committee is authorized to conduct research beyond the nomination form, to verify the accomplishments as presented in the nomination.
6. An award does not need to be made each year; it will only be presented if the selection committee determines that the nominations are of such quality as to justify the award.

NOMINATION FORM FOR
LIFETIME ACHIEVEMENT AWARD

Name of Nominee _____ Date of Birth _____

Company: _____

Address _____

Phone _____ Email _____

Home Address _____

Phone _____ Email _____

Education: Colleges / Degrees / Years

Professional Credentials: Registrations / Certifications / State / Year

Name of Nominator _____

Phone _____ Email _____

ATTACH:

- A written summary of the contributions that the candidate has made to the community through engineering.
- The Candidate's professional career data: (dates, position/job title, company/organization) or Curriculum Vitae that indicates the nominee's dedication to professional growth and honest enterprise.

The selected individual will be honored at the Chapter's **Thursday, February 20, 2025** Engineer's Week Banquet, at Anthony's (Formerly Lamb Tavern, 865 W Springfield Rd., Springfield).

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Nick Cirilli at ncirilli@comcast.net; 610-613-3455 cell, and
Manik Arora at mscully@aroraengineers.com