

## **Lifetime Achievement Award** **Call for Nominations**

The Delaware County Chapter of PSPE is proud to present the Lifetime Achievement Award. The award is presented to an individual who has demonstrated the application of technical knowledge and skill to the advancement and betterment of human welfare.

The award is given for career achievement that has consistently demonstrated placing service above self. Individuals who have advanced the honor and standing of the engineering profession, and placed the public welfare above all other considerations are called to be nominated.

The details of the Award include:

1. Candidate's long-term contributions through engineering to the local, state, national or global communities are to be honored with the presentation of this award. Candidates are requested to have a minimum of 25 years experience in contributing to the field and community for whom they serve. Candidates must work or reside in Delaware County or southern Chester County.
2. Award recipients will be honored at the Chapter's February Dinner Celebration for Engineers Week.
3. Nominators are asked to prepare the nomination without the knowledge of the nominee. The nominee's family and/or colleagues should be asked to provide input for the nomination package.
4. A call for nominations will be issued via the Chapter Website, e-mail and direct mailings.
5. A committee, representing a cross-section of engineering disciplines, will make the selection. The committee is authorized to conduct research beyond the nomination form, to verify the accomplishments as presented in the nomination.
6. An award does not need to be made each year; it will only be presented if the selection committee determines that the nominations are of such quality as to justify the award.

**NOMINATION FORM FOR  
LIFETIME ACHIEVEMENT AWARD**

Name of Nominee \_\_\_\_\_ Date of Birth \_\_\_\_\_

Company: \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Home Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Education: Colleges / Degrees / Years

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Professional Credentials: Registrations / Certifications / State / Year

\_\_\_\_\_  
\_\_\_\_\_

Name of Nominator \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**ATTACH:**

- A written summary of the contributions that the candidate has made to the community through engineering.
- The Candidate's professional career data: (dates, position/job title, company/organization) or Curriculum Vitae that indicates the nominee's dedication to professional growth and honest enterprise.

The selected individual will be honored at the Chapter's **February 22, 2024** Engineers Week Banquet.

**Send nominations by November 27 to:**

Susan Best, PE      610-592-4358      [susanbest54@gmail.com](mailto:susanbest54@gmail.com) and  
Nick Cirilli, PE      610-613-3455      [ncirilli@comcast.net](mailto:ncirilli@comcast.net)