

OUTSTANDING PROJECT AWARD Requirements and Criteria

PURPOSE:

To recognize an outstanding project, research, or other significant contribution to Delaware and southern Chester County, PA

ELIGIBILITY

Project must:

- Be substantially completed during the year of the call for nominations or within a reasonable recent time period. Projects that are a major renovation, upgrade, expansion, etc. of an existing facility are eligible and will be evaluated based on the new work. Innovative programs are also eligible.
- The project or program must be physically located in **Delaware County or southern Chester County**.

CRITERIA FOR SELECTION

Each entry will be evaluated based on the following five categories, which are key elements of the project description text required in the electronic submittal described below.

1. Uniqueness and/or innovative applications of new or existing techniques	20%
2. Future value to the engineering profession and perception by the public	20%
3. Social, economic and sustainable development considerations	20%
4. Complexity	20%
5. Successful fulfillment of client/owner needs	20%
Total	100%

The selected project will be honored at the Chapter's **Thursday, February 19, 2026** Engineer's Week Banquet, at Anthony's (Formerly Lamb Tavern, 865 W Springfield Rd., Springfield).

Award-Winning Project Principals should plan on a presentation not to exceed (10) minutes during the Banquet.

Send nominations by Monday, November 24, 2025 to:

**Nick Cirilli at ncirilli@comcast.net; 610-613-3455 cell, and
Manik Arora at mscully@aroraengineers.com**

PROJECT OWNER:

Company: _____

Address

Contact Name

Phone _____ Email _____

ENGINEER of RECORD

Name

Company _____

Phone _____ Email _____

OTHER TEAM ENTITIES: List below the names of additional entities that should be included in any recognitions (e.g., sub-consultants, contractors), including the contact's name, phone, email, and project role for each entity. (A separate page may be provided if necessary.)

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NOMINATOR

Name _____ Company _____

Phone _____ Email _____

ATTACH (preferably in one file, if possible)

- A brief description of the project, not to exceed one (1) type-written page
- Summary, including photos if appropriate, describing how the project meets the judging criteria, not to exceed 5 type-written pages.
- Attachments such as articles from newspapers, magazines or journals, if available, not to exceed 5 pages.

Entries must address each criterion and should identify unusual aspects of the project. Describe key challenges and solutions and new technology used. Consider all phases of the project, including the plan, design, construction, operation, and maintenance. The project's environmental, political, economic, social, and legal aspects may also be significant.

Present technical information in lay terms. Judges may not have expertise in the particular engineering discipline of the project.